

BLACK INK ONLY

Coggins Date _____

2024 SPRING JOHNSON COUTY 4H HORSE SHOW

Back # _____

Accession # _____

Email _____

Contestant Name _____ Age/grade as of August 31, 2023 _____ Phone _____

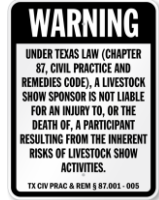
City _____ Zip _____

Horse Gender: Mare Gelding

Horse Registered Name _____ Horse Barn Name _____ Horse Age _____

CIRCLE DESIRED CLASSES	Senior Youth Grades 9-12	Junior Youth Grades 8 and below	Adult Ages 19 & over	Novice Youth	Beginner Youth	Limited Adult	Lead Line FREE	Futurity
*Halter	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5		1 2 3 4 5
*Walk Trot	18	18	18	18	18	18	17	
*In Hand	6 45	6 45	6 45	6 45	6 45	6 45		6 45
English	14 15 16	14 15 16	14 15 16	14 15 16	14	14		
Western	19 32 46	20 33 47	21 34 48	22 35 49	23 36 50	24 37 51		
Ranch	25 38 52	26 39 53	27 40 54	28 41 55	30 43 57	31 44 58		29 42 56
Speed	59 64 69	60 65 70	61 66 71	62 67 72	63 68 73			
Showmanship	7	8	9	10	12	13		11

Lead Line
Ages 3-8
Requires
adult to
lead. No
side
walkers.



Books close for Halter classes at 8:30am day of show. * means Non-point classes.

Please add my Showmanship points as "BONUS" points to the indicated discipline.

English Speed WESTERN Ranch Futurity

Every exhibitor MUST select a category for processing purposes. If no category is selected, it will default to WESTERN.

# _____ classes at \$12/\$10 ONLY if pre-registered \$ _____	All Day Fee: Per each horse/rider combination.	Pre-entries are appreciated & saves \$\$\$! Pre-entries are due the Wednesday prior to the show. Payment is due at the show. Email to: Kristine Waldron – New Show Secretary JCshowsecretary@hotmail.com 682-365-9458
4H Member Fee \$60 ONLY if pre-registered (no additional fees required for 4Hers) \$ _____		
All Day Fee \$75 ONLY if pre-registered \$ _____	Family Fee: Those living in the same home.	Make checks payable to Johnson County 4H Horse Committee
Family Fee \$140 ONLY if pre-registered \$ _____		
Grounds Fee \$10 per Horse \$ _____		4H member? _____ County _____
Office Fee \$10 per exhibitor \$ _____		4H ID _____
Pattern Book/Back Number \$2 each \$ _____		All 4H Fees are per each horse/rider combination. Additional back #, additional fee.
TOTAL PAY BY CASH OR CHECK ONLY \$ _____		

I, _____, agree to hold harmless the Johnson County 4H Horse Committee, sponsors, facility and its owners, employees and agents, for any injuries or loss I, my child, my horse(s) may incur as a result of my, or my child's, willful participation in this event. I have read, understand and agree to abide by the rules and decisions of the Johnson County 4H Horse Committee.

Participant's Signature

Date

Signature of Parent or Legal Guardian