

JOHNSON COUNTY 4H HORSE COMMITTEE 2023



The Johnson County 4H Horse Committee (JCHC) is part of the non-profit 4H youth organization. The objectives of the JCHC include providing learning situations for the development of horsemanship skills and knowledge, leadership, citizenship, personal growth, service and achievement. The JCHC holds seven open (open to the public) horse shows per year to raise funds to help youth participate in local, state and national contests as well as educational programs.

The JCHC is seeking financial assistance from our community to help defray horse show expenses, thus increasing monetary support for our youth as they represent Johnson County in their travels as they learn, participate and compete locally and nationally. Below are some sponsorship opportunities we offer. Please give thoughtful consideration to sponsoring the 4H youth of Johnson County as they grow into responsibly adults.

Scholarship \$1,000

A senior youth who competes at the Spring shows competes for a scholarship. All points earned on one horse (excluding English) are tallied and the one with the most points wins, whether Freshman, Sophomore, Junior or Senior. Name on website; invitation to attend the banquet; thank you in program.

Cash Award for Junior Riders

\$250

A junior youth who competes at the Spring shows competes for a cash award. All points earned on one horse (excluding English) are tallied and the one with the most points wins. Name on website; invitation to attend the banquet; thank you in program.

Arena Sponsor - per show

\$600

Having a good facility is part of the deal.

Name on website; hang your sign at the event – set out promotional materials; announcement at the show; invitation to attend the banquet; thank you in program.

Judge Sponsor – per show

\$650

We always need good judges.

Name on website; announcement at the show; hang your sign at the event – set out promotional materials; invitation to attend the banquet; thank you in program.

Banquet \$500

The awards banquet is held at a Johnson County location that will hold 100 people. The Committee provides the meat (others bring pot-luck) and pays the rental fee for the facility.

Name on website; announcement at each show, invitation to attend banquet; thank you in program.

| Trail Sponsor - per show | | | \$300 | |
|---|--|-------------------|----------------|--|
| • | quipment in good condition. ncement at the show; invitation to attend | banquet; | | |
| Buckles | | | | |
| • | o our winners at our awards banquet held | d in | | |
| late June of each year. We expect to award 21 buckles this year. All Six Grand Champion Buckles | | | \$600 | |
| All Five Buckles per Discipline – Western, Ranch, Speed, English, Futurity | | Futurity | \$500 \$500 | |
| Individual Buckles | | | \$100 | |
| Website | | | \$150 | |
| Your name can be listed | on our website sponsor page for one full | year. | | |
| All anangana will be listed in | the assemble has received a manner and | | to attand the | |
| event. | the awards banquet program and a | are welcome | to attend the | |
| Thank you for your consider | ation. Please feel free to call with q | uestions. | | |
| Sherry Jones | John McGrew | Nancy Hogg | | |
| 817-223-9416 | 214-883-9421 | 817-269-5574 | | |
| Sgjmomof3@gmail.com | jmcgrew3030@gmail.com | webcnbc@gmail.com | | |
| I; | WOULD LIKE TO BE A SPONSOR FOR | | | |
| Name as you want it listed in | n the materials | | | |
| Phone | Email | | | |
| Amount paid | Date | | | |
| Thank you. | | | | |